

# **REGULAR MEETING**

February 10, 2023 at 12:00 p.m.

**AGENDA** 

- 1. Call to Order
- 2. Roll Call
- 3. Approval of Agenda
- 4. Approval of Minutes A. Minutes January 13, 2023 Meeting
- 5. Communications
- 6. Requests for Payment
- 7. Requests for Purchase
  - A. Fishbeck proposal for security upgrades

#### 8. Recommendations on Bids

<u>A.</u> Consider approval of bids received for the annual chemical procurement and approval of relevant purchase requisitions

#### 9. New Business

#### **10. Unfinished Business**

#### 11. Reports

- A. Water Production Report
- B. Financial Statements through January 31, 2023
- C. SLWSR Construction Update

#### 12. Appropriations

- A. Approval and Ratification of Claims & Accounts
- **13. Public Comment**
- 14. Adjournment

A regular meeting of the Gratiot Area Water Authority was held at the Alma Public Library and called to order at 12:04 p.m. by Chairman Kurt Giles. A quorum of the Authority Board was present.

#### Roll Call

Authority Board members present: Kurt Giles, Aeric Ripley, Roxann Harrington, and Jim Wheeler.

Authority Board members absent: Bill Leonard.

Others present: Dave Ringle, Keith Risdon, and Curtis Dancer.

### Election of Officers

Motion by Authority Member Wheeler, seconded by Authority Member Ripley, to appoint Kurt Giles as Chairman, Aeric Ripley as Vice-Chairman, Roxann Harrington as Secretary, close nomination, and declare that they be elected. Motion carried with a roll call vote.

Aye:	Giles, Ripley, Harrington, and Wheeler.
Nay:	none.
Absent:	Leonard

Motion by Authority Member Harrington, seconded by Authority Member Wheeler, to appoint Kim Fellows as Recording Secretary, close nominations, and declare that she be elected. Motion carried with a roll call vote. Ave: Giles, Ripley, Harrington, and Wheeler.

Aye:	Giles, Ripley, Harrington,
Nay:	none.
Absent:	Leonard

#### Approval of Agenda

Motion by Authority Member Wheeler, seconded by Authority Member Harrington, to approve the Agenda, as amended. Motion carried with a roll call vote.

Aye:Giles, Ripley, Harrington, and Wheeler.Nay:None.Absent:Leonard.

### Approval of Minutes

Motion by Authority Member Ripley, seconded by Authority Member Harrington, to approve the minutes of December 9, 2022, as amended. Motion carried with a voice vote.

Aye: Giles, Ripley, Harrington, and Wheeler.

Nay: None.

Absent: Leonard.

Communications Requests for Payment & Purchase Recommendations on Bids

New Business Unfinished Business

Reports

Chairman Giles offered discussion on the December Water Production Reports. No comments or suggestions were offered.

Chairman Giles offered discussion on the Financial Statements through December 31, 2022. No comments or suggestions were offered.

Chairman Giles offered discussion on the email update from John Willemin of Fishbeck, Thompson, Carr & Huber regarding the SLWSR project. Temporary power will be installed soon. The delivery of the generator has been pushed back to August 2023 instead of May 2023 due to supply issues. Chairman Giles mentioned they may have to get another extension for the grant due to supply issues. The well abandonment project has been postponed because of cold weather. Keith Risdon, Director of Public Works for St. Louis confirmed all the wells have been plugged.

Motion by Authority Member Harrington, seconded by Authority Member Ripley, to receive the December Water Production Report, December Financial Statements, and SLWSR Construction Update. Motion carried with a voice vote.

Aye:Giles, Ripley, Harrington, and Wheeler.Nay:None.Absent:Leonard.

#### Appropriations

Motion by Authority Member Wheeler, seconded by Authority Member Harrington, to approve and ratify the claims and accounts for December in the amount of \$85,079.44. Motion carried with a voice vote.

Aye:Giles, Ripley, Harrington, and Wheeler.Nay:None.

Absent: Leonard.

#### Public Comment

Dave Ringle, City of Alma Director of Public Services, talked about security upgrades for the Water Plant and Wastewater Plant. Fishbeck, Thompson, Carr & Huber has been approached about providing the updates. Authority Member Wheeler asked if security cameras will be installed. Dave Ringle would like cameras at the water plant and well houses. Dave also talked about offsite data storage like the police department.

#### Adjournment

Motion by Authority Member Wheeler, seconded by Authority Member Harrington, to adjourn the meeting. Chairman Giles adjourned the meeting at 12:18 p.m.

Kim Fellows, Recording Secretary

Date of Approval



1515 Arboretum Drive, SE Grand Rapids, Michigan 49546

616.575.3824 | fishback.com

January 20, 2023

Mr. David Ringle Director of Public Services City of Alma 525 E. Superior Street Alma, MI 48801

# Proposal for Conceptual Design Services – Security Upgrades to Entrances at GAWA Water Treatment Plant and Alma Wastewater Treatment Plant

Dear Mr. Ringle:

Fishbeck is pleased to provide this proposal to the City of Alma (City) and the Gratiot Area Water Authority (GAWA) for conceptual design services in connection with security upgrades at the entrances of both buildings.

### **Statement of Understanding**

Fishbeck understands that the City and GAWA wish to study measures that can be taken at the entrances of both the GAWA Water Treatment Plant (200 N Lincoln Avenue, Alma, MI 48801) and Alma Wastewater Treatment Plant (1000 Washington Avenue, Alma, MI 48801) to discourage/prevent forced entry. These measures may include safety films for glazing, door replacement with access control, glazing replacement with cladding, or other alternatives.

### **Scope of Services**

### **Design Phase**

Fishbeck will study the existing building drawings and photos to develop two to three design options with a range of scope and cost. Fishbeck will meet (remotely via Zoom) with City/GAWA representatives to discuss design options, including proposed materials and products, then revise options for pricing. Fishbeck will provide a preliminary Opinion of Probable Cost for each option, so the City/GAWA can select a design direction.

### Schedule

Fishbeck is prepared to begin upon your approval to proceed. We anticipate the Design Phase will take approximately three weeks to complete, based on the City/GAWA's availability for review and approvals.

### **Professional Services Fees**

Fishbeck proposes a lump sum fee of Three Thousand Five Hundred Dollars (\$3,500), plus reimbursable expenses

Once a design direction is approved, Fishbeck will forward a proposal for Documentation, Bidding, and Construction Administration (CA) phases.

## Authorization

Attached is our Professional Services Agreement. If you concur with our scope of services, please sign in the space provided and return the executed contract to the attention of Elyse Goudzwaard (egoudzwaard@fishbeck.com). This proposal is made subject to the attached Terms and Conditions for Professional Services. Invoices will be submitted every four weeks and payment is due upon receipt.

If you have any questions or require additional information, please contact me at 616.295.4635 or mhoffner@fishbeck.com.

Sincerely U

Michelle D. Hoffner, AIA, CDT, NCARB Senior Architect

Attachment By email

Copy: Cynthia P. Janes – Fishbeck



1515 Arboretum Drive, SE Grand Rapids, Michigan 49546

616.575.3824 | fishbeck.com

# **Professional Services Agreement**

**PROJECT NAME** Conceptual Design Services for Security Upgrades to Entrances at GAWA Water Treatment Plant and Alma Wastewater Treatment Plant

FISHBECK CONTACTMichelle D. Hoffner, AIA, CDTCLIENTCity of AlmaCLIENT CONTACTDavid RingleADDRESS525 E. Superior Street, Alma, MI 48801

### Client hereby requests and authorizes Fishbeck to perform the following:

#### SCOPE OF SERVICES:

Fishbeck to provide conceptual design services to the City of Alma (City) and the Gratiot Area Water Authority (GAWA) in connection with security upgrades at the entrances of both buildings.

### AGREEMENT. The Agreement consists of this page and the documents that are checked:

- ☑ Terms and Conditions for Professional Services, attached.
- Proposal dated January 20, 2023
- □ Other:

METHOD OF COMPENSATION:

- ☑ Lump Sum for Defined Scope of Services
- □ Hourly Billing Rates plus Reimbursable Expenses
- □ Other:

Budget for Above Scope of Services: Three Thousand Five Hundred Dollars (\$3,500).

ADDITIONAL PROVISIONS (IF ANY):

APPROVED	D FOR:	ACCEPTE	ED FOR:
City of Alm	na	Fishbeck	
BY:		BY:	
TITLE:		TITLE:	Vice President
DATE:		DATE:	

### **Terms and Conditions for Professional Services**

- 1. **METHOD OF AUTHORIZATION.** Client may authorize Fishbeck to proceed with work either by signing a Professional Services Agreement or by issuance of an acknowledgment, confirmation, purchase order, or other communication. Regardless of the method used, these Terms and Conditions shall prevail as the basis of Client's authorization to Fishbeck. Any Client document or communication in addition to or in conflict with these Terms and Conditions is rejected.
- 2. CLIENT RESPONSIBILITIES. Client shall provide all criteria and full information as to requirements for the Project and designate in writing a person with authority to act on Client's behalf on all matters concerning the Project. If Fishbeck's services under this Agreement do not include full-time construction observation or review of Contractor's performance, Client shall assume responsibility for interpretation of contract documents and for construction observation, and shall waive all claims against Fishbeck that may be in any way connected thereto.
- 3. HOURLY BILLING RATES. Unless stipulated otherwise, Client shall compensate Fishbeck at hourly billing rates in effect when services are provided by Fishbeck employees of various classifications.
- 4. REIMBURSABLE EXPENSES. Those costs incurred on or directly for Client's Project. Reimbursement shall be at Fishbeck's current rate for mileage for service vehicles and automobiles, special equipment, and copying, printing, and binding. Reimbursement for commercial transportation, meals, lodging, special fees, licenses, permits, insurances, etc., and outside technical or professional services shall be on the basis of actual charges plus 10 percent.
- 5. **OPINIONS OF COST.** Any opinions of probable construction cost and/or total project cost provided by Fishbeck will be on a basis of experience and judgment, but since it has no control over market conditions or bidding procedures, Fishbeck cannot warrant that bids or ultimate construction or total project costs will not vary from such estimates.
- 6. **PROFESSIONAL STANDARDS; WARRANTY.** The standard of care for services performed or furnished by Fishbeck will be the care and skill ordinarily used by members of Fishbeck's profession practicing under similar circumstances at the same time and in the same locality. Fishbeck makes no warranties, express or implied, under this Agreement or otherwise, in connection with Fishbeck's services.
- 7. TERMINATION. Either Client or Fishbeck may terminate this Agreement by giving ten days' written notice to the other party. In such event, Client shall pay Fishbeck in full for all work previously authorized and performed prior to the effective date of termination, plus (at the discretion of Fishbeck) a termination charge to cover finalization work necessary to bring ongoing work to a logical conclusion. Such charge shall not exceed 30 percent of all charges previously incurred. Upon receipt of such payment, Fishbeck will return to Client all documents and information which are the property of Client.
- 8. **SUBCONTRACTORS.** Fishbeck may engage subcontractors on behalf of Client to perform any portion of the services to be provided by Fishbeck hereunder.
- 9. PAYMENT TO FISHBECK. Invoices will be issued every four weeks, payable upon receipt, unless otherwise agreed. Interest of 1 percent per four-week period will be payable on all amounts not paid within 28 days from date of invoice, payment thereafter to be applied first to accrued interest and then to the principal unpaid amount. Any attorney's fees or other costs incurred in collecting any delinquent amount shall be paid by Client.

Client agrees to pay on a current basis, in addition to any proposal or contract fee understandings, all taxes including, but not limited to, sales taxes on services or related expenses which may be imposed on Fishbeck by any governmental entity.

If Client directs Fishbeck to invoice another, Fishbeck will do so, but Client agrees to be ultimately responsible for Fishbeck's compensation until Client provides Fishbeck with that third party's written acceptance of all terms of this Agreement and until Fishbeck agrees to the substitution.

In addition to any other remedies Fishbeck may have, Fishbeck shall have the absolute right to cease performing any basic or additional services in the event payment has not been made on a current basis.

- 10. HAZARDOUS WASTE. Fishbeck has neither created nor contributed to the creation or existence of any hazardous, radioactive, toxic, irritant, pollutant, or otherwise dangerous substance or condition at any site, and its compensation hereunder is in no way commensurate with the potential risk of injury or loss that may be caused by exposure to such substances or conditions. Fishbeck shall not be responsible for any alleged contamination, whether such contamination occurred in the past, is occurring presently, or will occur in the future, and the performance of services hereunder does not imply risk-sharing on the part of Fishbeck.
- 11. LIMITATION OF LIABILITY. To the fullest extent permitted by law, Fishbeck's total liability to Client for any cause or combination of causes, which arise out of claims based upon professional liability errors or omissions, whether based upon contract, warranty, negligence, strict liability, or otherwise is, in the aggregate, limited to the greater of \$250,000 or the amount of the fee earned under this Agreement.

To the fullest extent permitted by law, Fishbeck's total liability to Client for any cause or combination of causes, which arise out of claims for which Fishbeck is covered by insurance other than professional liability errors and omissions, whether based upon contract, warranty, negligence, strict liability, or otherwise is, in the aggregate, limited to the total insurance proceeds paid on behalf of or to Fishbeck by Fishbeck's insurers in settlement or satisfaction of Client's claims under the terms and conditions of Fishbeck's insurance policies applicable thereto.

Higher limits of liability may be considered upon Client's written request, prior to commencement of services, and agreement to pay an additional fee.

- 12. **DELEGATED DESIGN.** Client recognizes and holds Fishbeck harmless for the performance of certain components of the Project which are traditionally specified to be designed by the Contractor.
- 13. **INSURANCE.** Client shall cause Fishbeck and Fishbeck's consultants, employees, and agents to be listed as additional insureds on all commercial general liability and property insurance policies carried by Client which are applicable to the Project. Client shall also provide workers' compensation insurance for Client's employees. Client agrees to have their insurers endorse these insurance policies to reflect that, in the event of payment of any loss or damages, subrogation rights under this Agreement are hereby waived by the insurer with respect to claims against Fishbeck.

Upon request, Client and Fishbeck shall each deliver to the other certificates of insurance evidencing their coverages.

Client shall require Contractor to purchase and maintain commercial general liability and other insurance as specified in the contract documents and to cause Fishbeck and Fishbeck's consultants, employees, and agents to be listed as additional insureds with respect to such liability and other insurance purchased and maintained by Contractor for the Project. Contractor must agree to have their insurers endorse these insurance policies to reflect that, in the event of payment of any loss or damages, subrogation rights under this Agreement are hereby waived by the insurer with respect to claims against Fishbeck.

- 14. **INDEMNIFICATION.** Fishbeck will defend, indemnify, and hold Client harmless from any claim, liability, or defense cost for injury or loss sustained by any party from exposures to the extent caused by Fishbeck's negligence or willful misconduct. Client agrees to defend, indemnify, and hold Fishbeck harmless from any claim, liability, or defense cost for injury or loss sustained by any party from exposures allegedly caused by Fishbeck's performance of services hereunder, except for injury or loss to the extent caused by the negligence or willful misconduct of Fishbeck. These indemnities are subject to specific limitations provided for in this Agreement.
- 15. **CONSEQUENTIAL DAMAGES.** Client and Fishbeck waive consequential damages for claims, disputes, or other matters in question relating to this Agreement including, but not limited to, loss of business.
- 16. LEGAL EXPENSES. If either Client or Fishbeck makes a claim against the other as to issues arising out of the performance of this Agreement, the prevailing party will be entitled to recover its reasonable expenses of litigation, including reasonable attorney's fees. If Fishbeck brings a lawsuit against Client to collect invoiced fees and expenses, Client agrees to pay Fishbeck's reasonable collection expenses including attorney fees.
- 17. **OWNERSHIP OF WORK PRODUCT.** Fishbeck shall remain the owner of all drawings, reports, and other material provided to Client, whether in hard copy or electronic media form. Client shall be authorized to use the copies provided by Fishbeck only in connection with the Project. Any other use or reuse by Client or others for any purpose whatsoever shall be at Client's risk and full legal responsibility, without liability to Fishbeck. Client shall defend, indemnify, and hold harmless Fishbeck from all claims, damages, losses, and expenses, including attorney's fees arising out of or resulting therefrom.
- 18. ELECTRONIC MEDIA. Data, reports, drawings, specifications, and other material and deliverables may be transmitted to Client in either hard copy, digital, or both formats. If transmitted electronically, and a discrepancy or conflict with the electronically transmitted version occurs, the hard copy in Fishbeck's files used to create the digital version shall govern. If a hard copy does not exist, the version of the material or document residing on Fishbeck's computer network shall govern. Fishbeck cannot guarantee the longevity of any material transmitted electronically nor can Fishbeck guarantee the ability of the Client to open and use the digital versions of the documents in the future.
- 19. **GENERAL CONSIDERATIONS.** Client and Fishbeck each are hereby bound and the partners, successors, executors, administrators, and legal representatives of Client and Fishbeck are hereby bound to the other party to this Agreement and to the partners, successors, executors, administrators, and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this Agreement.

Neither Client nor Fishbeck shall assign this Agreement without the written consent of the other. .

Neither Client nor Fishbeck will have any liability for nonperformance caused in whole or in part by causes beyond Fishbeck's reasonable control. Such causes include, but are not limited to, Acts of God, civil unrest and war, labor unrest and strikes, acts of authorities, and events that could not be reasonably anticipated.

This Agreement shall be governed by the law of the principal place of business of Fishbeck.

This Agreement constitutes the entire agreement between Client and Fishbeck and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented, modified, or canceled by a duly executed written instrument.

#### End of Terms and Conditions for Professional Services

Purchase Order #:

593-1055

Vendor Address						
Fishbeck						
1515 Arboretum Drive SE	1515 Arboretum Drive SE					
Grand Rapids, MI 49546						
Vendor Telephone 616-575-3824						
Vendor Fax:						

Ship To:	Date:	February 10, 2023
Water Treatment	Mail Attachments:	
200 N. Lincoln Alma, MI 48801	Special Instr	ructions
Alma, MI 40001		
Terms		

Account	Quantity	Units	Unit Price	Description	Stock #	Total
103-536.000-801.000	1	ea	1,750.00	Conceptual design services for security upgrades to the Water Plant entrance		1,750.00 -
				Shared cost with City of Alma Total cost - \$3,500.00		-
						-
						-
				Total		- \$ 1,750.00
Compara	tive Prices					φ 1,730.00
Vendor/City		Price		Material/Service Usage	Requested By:	Doug Sierakowski
					Approved By:	
			-		Approved By:	
					GAWA Approval	

Budgeted Amount:

#### GRATIOT AREA WATER AUTHORITY

ANNUAL CHEMICAL PROCUREMENT

BID OPENING: January 26, 2023 3:00 p.m.

Bidder	Lime	Fluoride	Sulfuric Acid	Ferric Chloride	Phosphate	Dense Soda Ash	Sodium Hypochlorite	
****PVS Technologies				\$1,119/ton				
				\$33,570.00				
Kemira				\$1,275/ton				
				\$38,250.00				
*****Shannon Chemical					* \$5,847.27/ton			
*****Carmeuse Lime	 \$351.16/ton				\$23,389.08			
	\$210,696.00							
*****JCI Jones							** \$2.1419/gal	
							\$53,547.50	
*****Haviland		\$1,220/ton drums	\$530/ton drums		*** \$6,120/ton	\$542/ton	\$2.615/gal	price for sodium hypochlorite is good
		\$3,660.00	\$8,480.00		\$24,480.00	\$65,040.00	\$65,375.00	until 6/30/23
Mississippi Lime	\$464.59/ton							della seconda in 25 tes
	\$278,754.00							delivery made in 25 ton truckloads, not 35-40 ton truckloads
*****Alexander Chemicals		\$1,100/ton	\$861/ton				\$2.439/gal	
		\$3,300.00	\$13,776.00				\$60,975.00	price is firm calendar quarterly only - sodium
Carus					\$6,160/ton			hypchlorite
					\$24,640.00			

\*\*\*\*\*Recommended Bidder

\* Minimum 2,000 # shipments, 7-10 days ARO

\*\* Price is subject to change after 6/30/23 upon 30 days written notice

\*\*\* Bags glass plate

Purchase Order #: 593-1048

Vendor Address						
Haviland Products Company						
421 Ann Street, NW						
Grand Rapids, MI 49504						
Vendor Telephone 616-361-6691						
Vendor Fax:						

Ship To:	Date: February 10, 2023
Water Treatment	Mail Attachments:
200 N. Lincoln Alma, MI 48801	Special Instructions
Terms	

Account	Quantity	Units	Unit Price	Description	Stock #	Total
103-536.000-742.000	16	ton	530.00	Sulfuric Acid as per 1/26/2023 Bid Proposal No deposit		8,480.00
						-
				Total		\$ 8,480.00
Comparative Pri	ces					
Vendor/City		Unit Price		Material/Service Usage	Requested By:	Doug Sierakowski
Alexander Chemical, LaPorte, IN		\$861.00				
-					Approved By:	
					Approved By:	
					GAWA Approval	

Budgeted Amount:

Purchase Order #: 593-1049

Vendor Address						
JCI Jones Chemicals Inc.						
18000 Payne Street						
Riverview, MI 48193						
Vendor Telephone 734-283-0677						
Vendor Fax:						

Ship To:	Date:	February 10, 2023
Water Treatment	Mail Attachments:	
200 N. Lincoln Alma, MI 48801	Special Instru	uctions
Alma, Mi 40001		
Terms		

Account	Quantity	Units	Unit Price	Description	Stock #	Total
103-536.000-742.000	25,000	Gallons		Sodium Hypochlorite as per Bid 1/26/23 delivered to Water Treatment Plant		53,547.50
				Total		\$ 53,547.50
Comparative	Prices				_	
Vendor/City		Unit Price		Material/Service Usage	Requested By:	Doug Sierakowski
Haviland		\$2.615				
Alexander Chemicals		\$2.439			Approved By:	
					Approved By:	
					GAWA Approval	

Budgeted Amount:

Purchase Order #: 593-1050

Vendor Address					
Carmeuse Lime & Stone					
11 Stanwix Street, 21st Floor					
Pittsburgh, PA 15222					
Vendor Telephone 412-995-1053					
Vendor Fax:					

Ship To:	Date:	February 10, 2023	
Water Treatment	Mail Attachments:		
200 N. Lincoln Alma, MI 48801	Special Inst	tructions	
Terms			

Account	Quantity	Units	Unit Price	Description	Stock #	Total
103-536.000-742.000	600	ton	351.16	Lime as per 01/26/23 Bid Proposal		210,696.00
						-
						-
						-
						-
						-
						-
						-
				Total		\$ 210,696.00
Compar	ative Prices					
Vendor/City	,	Price		Material/Service Usage	Requested By:	Doug Sierakowski
Mississippi Lime, St. Louis,	, MO	\$203,550.00				
					Approved By:	
					Approved By:	
					GAWA Approval	
					GAWA Approva	

Budgeted Amount:

Purchase Order #: 593-1051

Vendor A	Vendor Address					
Haviland						
421 Ann Street NW						
Grand Rapids, MI 49504						
Vendor Telephone 616-361-6691						
Vendor Fax:						

Ship To:	Date:	February 10, 2023
Water Treatment	Mail Attachments:	
200 N. Lincoln	Special Instr	uctions
Alma, MI 48801		
Terms		

Account	Quantity	Units	Unit Price	Description	Stock #	Total
103-536.000-742.000	120	ton	542.00	Bulk Dense Soda Ash per 1/28/22 bid proposal		65,040.00
						-
						-
						-
				Total		\$ 65,040.00
Comparati	ve Prices			·		
Vendor/City		Price		Material/Service Usage	Requested By:	Doug Sierakowski
					Approved By:	
					Approved By:	
					GAWA Approval	<u> </u>

Budgeted Amount:

Purchase Order #: 593-1052

Vendor Address					
Shannon Chemical					
P.O. Box 376					
Malvern, PA 19355					
Vendor Telephone 610-363-9090					
Vendor Fax:					

Ship To:	Date:	February 10, 2023	
Water Treatment	Mail Attachments:		
200 N. Lincoln	Special Instructions		
Alma, MI 48801			
Terms			

Account	Quantity	Units	Unit Price	Description	Stock #	Total
103-536.000-742.000		ton	5,847.27	Phosphate as per 1/26/23 Bid Proposal		23,389.08 -
				Total		- \$ 23,389.08
Comparative Pri	ces					φ 20,000.00
Vendor/City		Unit Price		Material/Service Usage	Requested By:	Doug Sierakowski
Carus		6,160.00				
Haviland Products, Grand Rapids,	MI	6,120.00			Approved By:	
					Approved By:	
					GAWA Approval	

Budgeted Amount:

Purchase Order #: 593-1053

Vendor Address					
Alexander Chemicals					
7593 S. First Rd.					
LaPorte, IN 46350					
Vendor Telephone 219-393-5558					
Vendor Fax:					

Ship To:	Date: February 10, 2023
Water Treatment	Mail Attachments:
200 N. Lincoln	Special Instructions
Alma, MI 48801	
Terms	

Account	Quantity	Units	Unit Price	Description	Stock #	Total
103-536.000-742.000	3	ton	1,100.00	Fluoride as per 1/26/23 Bid Proposal		3,300.00
				Total		\$ 3,300.00
Comparative F	rices					
Vendor/City		Unit Price		Material/Service Usage	Requested By:	Doug Sierakowski
Haviland		1,220.00				
					Approved By:	
					Approved By:	
					GAWA Approval	

Budgeted Amount:

Purchase Order #:

593-1054

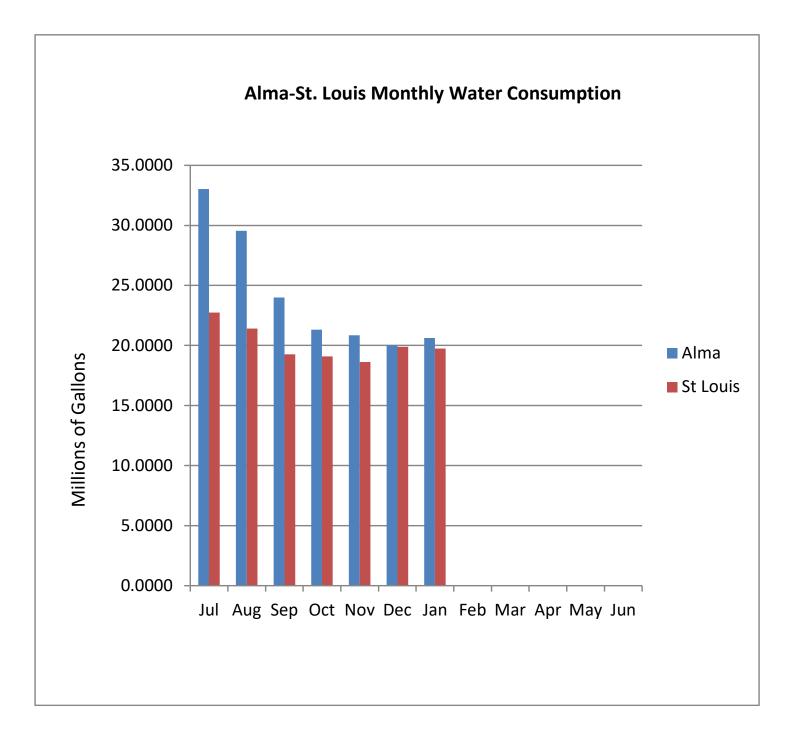
Vendor Address						
PVS Technologies, Inc.						
10900 Harper Ave.						
Detroit, MI 48213						
Vendor Telephone	313-571-1100					
Vendor Fax:						

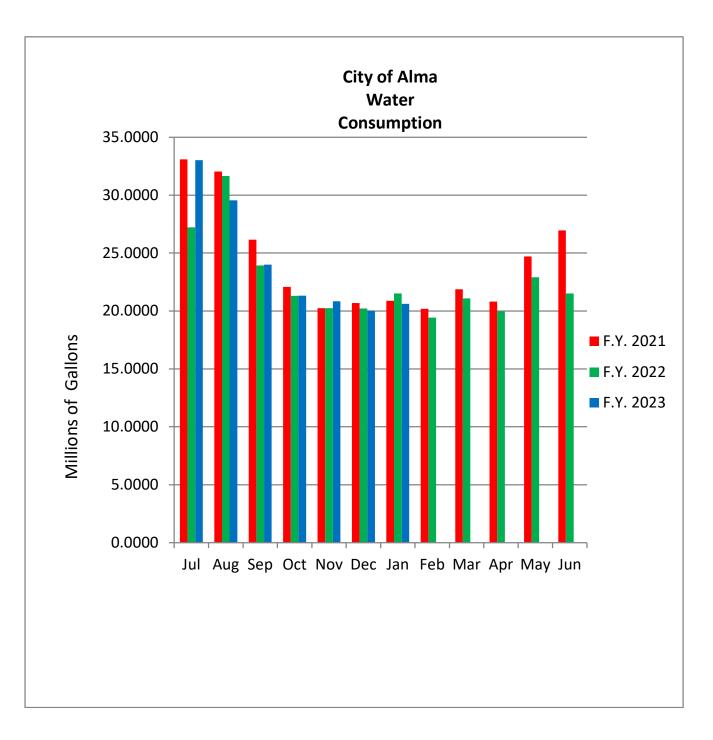
Ship To:	Date:	February 10, 2023			
Water Treatment	Mail Attachments:				
200 N. Lincoln Alma, MI 48801	Special Instructions				
Allia, IVII 4000 I					
Terms					

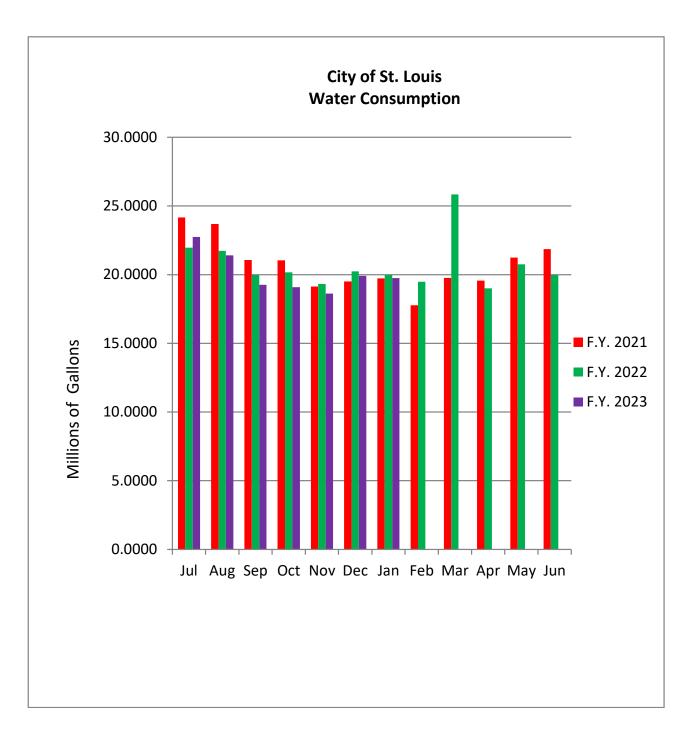
Account	Quantity	Units	Unit Price	Description	Stock #	Total
103-536.000-742.000	30	Ton		Ferric Chloride per 1/28/22 bid proposal		33,570.00
				delivered to Water Treatment Plant		-
						-
						-
						-
						-
						-
						-
						-
				Total		\$ 33,570.00
Comparati	ive Prices					
Vendor/City		Price		Material/Service Usage	Requested By:	Doug Sierakowski
Kemira, Lawrence, KS		1,275.00				
					Approved By:	
					Approved By:	
					GAWA Approval	

Budgeted Amount:

			GA	WA Water Pi	oduction/Consumption Records - F.Y. 2023			
	Wate	r Authority Plar	nt Pr	oduction	St. Louis	s Water Cons	sumption	Alma Water Consumption
	Water	Internal		Water	Meter No. 1	Meter No. 2	Total	
	Pumpage	Consumption		Production	(MG)	(MG)	Consumption	
	(MG)	(MG)		(MG)	Cheesman	Michigan	(MG)	Total Consumption (MG)
Jul	59.193	3.426		55.767100	10.8189	11.9186	22.7375	33.0296
Aug	53.834	2.882		50.952900	10.7090	10.6960	21.4050	29.5479
Sep	45.825	2.563		43.261900	10.0197	9.2468	19.2665	23.9954
Oct	42.884	2.479		40.405000	9.2789	9.8136	19.0925	21.3125
Nov	41.855	2.389		39.466000	9.1563	9.4646	18.6209	20.8453
Dec	42.237	2.316		39.920800	10.3290	9.5764	19.9054	20.0154
Jan	42.403	2.033		40.369800	9.7640	9.9860	19.7500	20.6198
Feb		0.000					0.0000	0.0000
Mar		0.000					0.0000	0.0000
Apr		0.000					0.0000	0.0000
Мау		0.000					0.0000	0.0000
Jun		0.000					0.0000	0.0000
Total Year to Date	328.232	18.088		310.143500	70.0758	70.7020	140.7778	169.3657
Avg. Monthly (MG)		44.31			20.111			24.195
Percent of Consumption		100.00%				45.39%		54.61%







Fund 597 GRATIOT AREA WATER AUTHORITY

GL Number		Description	PERIOD ENDED 01/31/2022	PERIOD ENDED 01/31/2023
*** Assets	5 ***			
ASSETS 597.000.000.001.0	001	OPERATING CASH - (COM)	369,351.46	400,802.08
597.000.000.040.0		MISC ACCOUNTS RECEIVABLE - MR/YE	124,460.16	1,280.00
97.000.000.110.0		INVENTORY	17,311.26	21,798.48
597.000.000.194.0	000	ADVANCE TO ALMA	40,000.00	40,000.00
ASS	SETS		551,122.88	463,880.56
REPLACEMEN	IT RESERVE	S		
97.000.000.002.0		SAVINGS-EQUIP REPLACEMENT (COM)	658,354.11	235,302.84
597.000.000.017.0	000	INVEST-MICLASS-EQUIP REPLACEMENT	2,372,668.47	3,527,046.56
REF	PLACEMENT	RESERVES	3,031,022.58	3,762,349.40
FIXED ASSE				
597.000.000.130.0		LAND	280,175.87	280,175.87
97.000.000.132.0 97.000.000.133.0		LAND IMPROVEMENTS ACCUM. DEPR LAND IMPROVEMENTS	647,635.74 (116,821.67)	647,635.74 (152,558.60)
597.000.000.135.0		BUILDINGS + ADDITIONS/IMPROVEMENTS	15,476,983.65	15,476,983.65
97.000.000.137.0		ACCMU DEPRECIATION - BUILDING	(3,445,815.16)	(3,868,711.97)
597.000.000.140.0		MACHINERY & EQUIPMENT	3,214,678.25	3,232,880.42
97.000.000.141.0		ACCUM DEPREC - MACHINERY & EQUIPMENT	(1,760,590.54)	(1,987,527.72)
597.000.000.152.0	000	WATER SYSTEM	6,621,170.16	6,621,170.16
97.000.000.153.0	000	ACCUM DEPR - WATER SYSTEM	(692,224.34)	(857,753.61)
97.000.000.158.0	000	CONSTRUCTION IN PROGRESS	5,350.00	0.00
FIX	KED ASSETS	5	20,230,541.96	19,392,293.94
Tot	tal Assets	3	23,812,687.42	23,618,523.90
*** Liabil	ities ***			
LIABILITIE	IS		0.00	(12 083 77)
LIABILITIE	IS 000	ACCOUNTS PAYABLE	0.00	(12,983.77)
LIABILITIE	IS		0.00	(12,983.77)
LIABILITIE 597.000.000.202.( LIA	IS 000	ACCOUNTS PAYABLE		(12,983.77)
LIABILITIE 597.000.000.202.( LIA	2S 000 ABILITIES <b>cal Liabil</b>	ACCOUNTS PAYABLE	0.00	(12,983.77)
LIABILITIE 597.000.000.202.( LIA <b>Tot</b>	2S 000 ABILITIES <b>cal Liabil</b> Balance **	ACCOUNTS PAYABLE	0.00	(12,983.77)
LIABILITIE 597.000.000.202.0 LIA <b>Tot</b> *** Fund B RETAINED E 597.000.000.391.0	2S 0000 ABILITIES <b>cal Liabil</b> Balance ** CARNINGS 000	ACCOUNTS PAYABLE .ities * NP-INVESTMENT IN CAPITAL ASSETS	0.00	(12,983.77) (12,983.77) 19,392,293.94
LIABILITIE 597.000.000.202.0 LIA <b>Tot</b> *** Fund B RETAINED E 597.000.000.391.0 597.000.000.399.0	2S 0000 ABILITIES <b>cal Liabil</b> Balance ** CARNINGS 000 000	ACCOUNTS PAYABLE .ities * NP-INVESTMENT IN CAPITAL ASSETS NET POSITION- UNRESTRICTED	0.00 0.00 20,230,541.96 3,029,875.56	(12,983.77) (12,983.77) (12,983.77) 19,392,293.94 3,782,995.62
LIABILITIE 597.000.000.202.0 LIA <b>Tot</b> *** Fund B RETAINED E 597.000.000.391.0 597.000.000.399.0	2S 0000 ABILITIES <b>cal Liabil</b> Balance ** CARNINGS 000	ACCOUNTS PAYABLE .ities * NP-INVESTMENT IN CAPITAL ASSETS NET POSITION- UNRESTRICTED	0.00	(12,983.77) (12,983.77) 19,392,293.94
LIABILITIE 97.000.000.202.0 LIA <b>Tot</b> *** Fund B RETAINED E 97.000.000.391.0 97.000.000.399.0 RET	2S 0000 ABILITIES <b>cal Liabil</b> Balance ** CARNINGS 000 000	ACCOUNTS PAYABLE .ities * * NP-INVESTMENT IN CAPITAL ASSETS NET POSITION- UNRESTRICTED	0.00 0.00 20,230,541.96 3,029,875.56	(12,983.77) (12,983.77) 19,392,293.94 3,782,995.62 23,175,289.56
LIABILITIE 597.000.000.202.0 LIA Tot *** Fund B RETAINED E 597.000.000.391.0 597.000.000.399.0 RET Tot	2S 0000 ABILITIES <b>cal Liabil</b> Balance ** CARNINGS 000 CAINED EAR CAINED EAR	ACCOUNTS PAYABLE .ities * * NP-INVESTMENT IN CAPITAL ASSETS NET POSITION- UNRESTRICTED	0.00 0.00 20,230,541.96 3,029,875.56 23,260,417.52	(12,983.77) (12,983.77) 19,392,293.94 3,782,995.62 23,175,289.56
LIABILITIE 597.000.000.202.0 LIA <b>Tot</b> *** Fund B RETAINED E 597.000.000.391.0 597.000.000.399.0 RET <b>Tot</b> Beg	2S 0000 ABILITIES cal Liabil Balance ** CARNINGS 000 CAINED EAR cal Fund E ginning Fu	ACCOUNTS PAYABLE .ities * NP-INVESTMENT IN CAPITAL ASSETS NET POSITION- UNRESTRICTED ENINGS Salance and Balance	0.00 0.00 20,230,541.96 3,029,875.56 23,260,417.52 23,260,417.52 23,260,417.52	(12,983.77) (12,983.77) (12,983.77) 19,392,293.94 3,782,995.62 23,175,289.56 23,175,289.56 23,175,289.56
LIABILITIE 597.000.000.202.0 LIA <b>Tot</b> *** Fund B RETAINED E 597.000.000.391.0 597.000.000.399.0 RET <b>Tot</b> Beg Net	2S 0000 ABILITIES cal Liabil Balance ** CARNINGS 000 CAINED EAR cal Fund E ginning Fu	ACCOUNTS PAYABLE .ities * MP-INVESTMENT IN CAPITAL ASSETS NET POSITION- UNRESTRICTED NNINGS Balance and Balance mes VS Expenditures	0.00 0.00 20,230,541.96 3,029,875.56 23,260,417.52 23,260,417.52	(12,983.77) (12,983.77) (12,983.77) 19,392,293.94 3,782,995.62 23,175,289.56 23,175,289.56

DB: St Louis

#### PERIOD ENDING 01/31/2023

#### GRATIOT AREA WATER AUTHORITY

MONTHLY STATEMENTS ARE CASH BASIS

	MONI	HLY STATEMENTS A	ARE CASH BASIS				
		2022-23	YTD BALANCE	ACTIVITY FOR MONTH	AVAILABLE	% BDGT	END BALANCE
GL NUMBER	DESCRIPTION	AMENDED BUDGET	01/31/2023	01/31/23	BALANCE	USED	06/30/2022
Fund 597 - GRATIOT ARE	A WATER AUTHORITY						
Revenues							
-	YSTEM OPERATIONS & MAINTENANCE		0 105 00	0.00	0 105 00	50.00	0 075 00
597.536.000.540.000	STATE GRANT	6,250.00	3,125.00	0.00	3,125.00	50.00	9,375.00
597.536.000.626.000	CHARGE FOR SERVICES	17,000.00	10,200.00	0.00	6,800.00	60.00	20,490.00
597.536.000.642.000	BULK WATER SALES	1,694,160.00 4,000.00	841,693.95 921.00	0.00	852,466.05 3,079.00	49.68 23.03	1,542,372.99 6,062.40
597.536.000.642.001 597.536.000.665.000	NONMETERED WATER SALES INTEREST REVENUE	4,000.00	52,666.58	0.00 0.00	(48,166.58)		7,354.97
597.536.000.684.000	MISCELLANEOUS REVENUE	4,300.00	1,995.00	0.00	(1,995.00)	100.00	35.00
357.330.000.004.000	MISCELLANEOUS REVENUE	0.00	1,555.00	0.00	(1, 555.00)	100.00	55.00
Total Dept 536.000 - W.	ATER SYSTEM OPERATIONS & MAINTENANCE	1,725,910.00	910,601.53	0.00	815,308.47	52.76	1,585,690.36
Dept 998.000 - EQUITY							
597.998.000.581.000	MEMBER CONTRIBUTIONS - CAPITAL	3,000,000.00	0.00	0.00	3,000,000.00	0.00	0.00
397.990.000.301.000		3,000,000.00	0.00	0.00	3,000,000.00	0.00	0.00
Total Dept 998.000 - E	QUITY TRANSFER	3,000,000.00	0.00	0.00	3,000,000.00	0.00	0.00
TOTAL REVENUES	-	4,725,910.00	910,601.53	0.00	3,815,308.47	19.27	1,585,690.36
Expenditures	VOREM ODEDARTONO E MAINRENANCE						
597.536.000.750.000	YSTEM OPERATIONS & MAINTENANCE		00 455 67	7 505 47	1 544 22	04 40	00 005 00
597.536.000.750.000	MATERIALS & SUPPLIES SUPPLIES - CHEMICALS	28,000.00 225,550.00	26,455.67 104,991.18	7,525.47 10,334.53	1,544.33 120,558.82	94.48 46.55	29,665.00 143,191.93
597.536.000.750.002	SUPPLIES - FUEL	500.00	0.00	10,334.33	500.00	0.00	143,191.93
597.536.000.750.003	SUPPLIES - TOOLS & SMALL EQUIPMENT	3,000.00	885.41	0.00	2,114.59	29.51	747.45
597.536.000.801.000	PROFESSIONAL & CONTRACTED SERVICES	17,325.00	7,442.23	2,899.25	9,882.77	42.96	10,908.26
597.536.000.801.000.80		12,500.00	10,000.00	0.00	2,500.00	80.00	18,750.00
597.536.000.801.001	CONTRACT SVS - ALMA WATER DEPT PERSON	354,325.00	159,104.99	56,433.17	195,220.01	44.90	339,703.04
597.536.000.801.002	CONTRACTED SVS - PW PERSONNEL	12,573.00	8,699.81	1,484.94	3,873.19	69.19	10,650.90
597.536.000.850.000	TECHNOLOGY AND COMMUNICATIONS	2,625.00	594.14	162.09	2,030.86	22.63	1,452.03
597.536.000.920.000	UTILITIES	225,697.00	101,179.68	11,801.49	124,517.32	44.83	216,369.63
597.536.000.930.000	REPAIRS & MAINTENANCE	0.00	3,131.23	1,248.48	(3,131.23)	100.00	604.96
597.536.000.943.000	EQUIPMENT RENTAL	15,225.00	2,215.43	756.16	13,009.57	14.55	11,891.24
597.536.000.955.000	INSURANCE & BONDS	10,428.00	10,517.00	0.00	(89.00)	100.85	7,071.00
Total Dept 536.000 - W.	ATER SYSTEM OPERATIONS & MAINTENANCE	907,748.00	435,216.77	92,645.58	472,531.23	47.94	791,005.44
Dept 536.599 - WATER S							
597.536.599.750.000	ADMIN SUPPLIES/POSTAGE/COPIES	500.00	279.87	33.29	220.13	55.97	1,301.32
597.536.599.801.000	PROFESSIONAL & CONTRACTED SERVICES	11,250.00	6,656.00	0.00	4,594.00	59.16	8,455.19
597.536.599.801.003	CONTRACT SVS - ALMA ENGINEERING	23,760.00	82.90	82.90	23,677.10	0.35	372.64
597.536.599.801.005	CONTRACT SVS - ST LOUIS ADMIN PERSONNI	31,080.00	4,253.63	0.00	26,826.37	13.69	5,699.26
597.536.599.801.006	CONTRACT SVS - ST LOUIS ACCOUNTING AL:	13,644.00	7,894.25	1,127.75	5,749.75	57.86	12,884.28
Total Dept 536.599 - W	ATER SYSTEM ADMINISTRATION	80,234.00	19,166.65	1,243.94	61,067.35	23.89	28,712.69
		,	,	_,	,		,
Dept 536.904 - DEPRECI							
597.536.904.968.000	DEPRECIATION EXPENSE	850,000.00	0.00	0.00	850,000.00	0.00	851,100.19
Total Dept 536.904 - D	EPRECIATION -	850,000.00	0.00	0.00	850,000.00	0.00	851,100.19

#### DB: St Louis

#### REVENUE AND EXPENDITURE REPORT FOR CITY OF ST. LOUIS

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#### PERIOD ENDING 01/31/2023

#### GRATIOT AREA WATER AUTHORITY

#### MONTHLY STATEMENTS ARE CASH BASIS

GL NUMBER	DESCRIPTION	2022-23 AMENDED BUDGET	YTD BALANCE 01/31/2023	ACTIVITY FOR MONTH 01/31/23	AVAILABLE BALANCE	% BDGT USED	END BALANCE 06/30/2022
Fund 597 - GRATIOT ARE Expenditures	CA WATER AUTHORITY						
Dept 901.000 - CAPITAL	JOUTLAY						
597.901.000.977.000	EQUIPMENT & CAPITAL PURCHASES	335,400.00	0.00	0.00	335,400.00	0.00	12,852.17
597.901.000.989.000	CONTRA - CAPITAL ACCOUNTS - MOVE TO B.	0.00	0.00	0.00	0.00	0.00	(12,852.17)
Total Dept 901.000 - C	Total Dept 901.000 - CAPITAL OUTLAY		0.00	0.00	335,400.00	0.00	0.00
TOTAL EXPENDITURES	-	2,173,382.00	454,383.42	93,889.52	1,718,998.58	20.91	1,670,818.32
Fund 597 - GRATIOT ARE	A WATER AUTHORITY:						
TOTAL REVENUES		4,725,910.00	910,601.53	0.00	3,815,308.47	19.27	1,585,690.36
TOTAL EXPENDITURES		2,173,382.00	454,383.42	93,889.52	1,718,998.58	20.91	1,670,818.32
NET OF REVENUES & EXPE	- INDITURES	2,552,528.00	456,218.11	(93,889.52)	2,096,309.89	17.87	(85,127.96)

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#### CHECK DISBURSEMENT REPORT FOR CITY OF ST LOUIS

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CHECK DATE FROM 01/01/2023 - 01/31/2023

Amour	GL #	Description	Payee	Invoice	Check #	Bank	Check Date
205.12	597.536.000.750.000	C. WASHERS/NUTS	ABC FASTENER GROUP, INC	A492063	3002	0597	01/13/2023
267.98	597.536.000.750.000	BATTERY	ADVANCE AUTO PARTS	1708236523616	3003	0597	01/13/2023
19,708.88	597.536.000.801.000	SALARIES	CITY OF ALMA	23-0004001	3004	0597	01/13/2023
7,450.02	597.536.000.801.000	FRINGES		23-0004001	3004		
136.86	597.536.000.801.000	UNIFORMS		23-0004001	3004		
20,334.87	597.536.000.801.000	SALARIES		22-0003886	3004		
7,899.25	597.536.000.801.000	FRINGES		22-0003886	3004		
81.54	597.536.000.801.000	UNIFORMS		22-0003886	3004		
485.00	597.536.000.801.001	TRAINING		23-0004001	3004		
16.75	597.536.000.801.001	BUSINESS CARDS		22-0003886	3004		
320.00	597.536.000.801.001	TRAINING		22-0003886	3004		
291.64	597.536.000.801.002	PW LABOR		23-0004001	3004		
1,193.30	597.536.000.801.002	PW LABOR		22-0003886	3004		
162.09	597.536.000.850.000	COMMUNICATIONS		23-0004001	3004		
39.51	597.536.000.920.000	UTILITIES		23-0004001	3004		
42.39	597.536.000.930.000	POWER WASHER REPAIR PART		23-0004001	3004		
329.76	597.536.000.930.000	PARTS FOR GENERATOR		22-0003886	3004		
448.33	597.536.000.930.000	WELL 8 HEATER		22-0003886	3004		
244.64	597.536.000.943.000	EQUIP RENTAL		23-0004001	3004		
511.52	597.536.000.943.000	EQUIPMENT RENTAL		22-0003886	3004		
41.45	597.536.599.801.003	ENGINEERING		23-0004001	3004		
41.45	597.536.599.801.003	ENGINEERING		22-0003886	3004		
59,779.25							
33.29	01/06597.536.599.750.000	POSTAGE REIMBURSEMENT THROUGH	CITY OF ST LOUIS	23-0002656	3005	0597	01/13/2023
1,127.75	597.536.599.801.006	JAN 2023 ACCT PROCESSING		23-0002638	3005		
1,161.04							
1,101.04							
56.77	VIEW 597.536.000.920.000	ENERGY CHARGES (GAS) 915 RIVER	CONSUMERS ENERGY	201008084959	3006	0597	01/13/2023
982.10	LINC 597.536.000.920.000	ENERGY CHARGES (ELECTRIC) 110 N		20394434625	3006		
16.00	E 11/597.536.000.920.000	ENERGY CHARGES (GAS) 5098 N LUC		202075628352	3006		
871.75	CHES597.536.000.920.000	ENERGY CHARGES (ELECTRIC) 1869		203499484867	3006		
1,459.31	MICHI 597.536.000.920.000	ENERGY CHARGES (ELECTRIC) 2075		203232533025	3006		
2,169.50		ENERGY CHARGES (ELECTRIC) WELL		202075639299	3006		
5,555.43							
	597.536.000.801.000	MICROBIOLOGY	EGLE	761-11014257	3007	0597	01/13/2023
2,899.25							
2,899.25	597.536.000.750.000	EYE WASH PRESERVATIVE	GRAINGER INC	9548488163	3008	0597	01/13/2023

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#### CHECK DISBURSEMENT REPORT FOR CITY OF ST LOUIS

CHECK DATE FROM 01/01/2023 - 01/31/2023

Banks: 0597

Check Date	Bank	Check #	Invoice	Payee	Description	GL #	Amount
01/13/2023	0597	3009	2022TM509	MASTER ELECTRIC	TROUBLESHOOT VALCOM PAGING SYSTEM	597.536.000.801.000	428.00
01/13/2023	0597	3010	P122661	PREMIER COMPONENTS	RACK AND PINION/CAM ROLLERS/CHAIN	/G597.536.000.750.000	851.48
01/13/2023	0597	3011	781796	PVS NOLWOOD CHEMICALS	SODA ASH	597.536.000.750.001	10,334.53
01/13/2023	0597	3012	207273	USA BLUE BOOK	GRADUATED GRIFFIN BEAKER	597.536.000.750.000	183.90
01/24/2023	0597	3013	203588498079	CONSUMERS ENERGY	ENERGY CHARGES (ELECTRIC)4613 W V	AN 597.536.000.920.000	434.25
		3013	601013142358		ENERGY CHARGES 915 RIVERVIEW (ELE	СТ597.536.000.920.000	1,408.43
		3013	204567370971		ENERGY CHARGES (GAS) 110 N LINCOL	N 597.536.000.920.000	144.26
		3013	207058389943		ENERGY CHARGES (ELEC) 200 N LINCO	LN 597.536.000.920.000	10,996.83
							12,983.77
				TOTAL - ALL FUNDS	TOTAL OF 12 CHECKS		94,856.94
GL TOTA	ALS	-					

597.536.000.750.000	MATERIALS & SUPPLIES	1,715.67
597.536.000.750.001	SUPPLIES - CHEMICALS	10,334.53
597.536.000.801.000	PROFESSIONAL & CONTRACTED SERVICES	58,938.67
597.536.000.801.001	CONTRACT SVS - ALMA WATER DEPT	821.75
597.536.000.801.002	CONTRACTED SVS - PW PERSONNEL	1,484.94
597.536.000.850.000	TECHNOLOGY AND COMMUNICATIONS	162.09
597.536.000.920.000	UTILITIES	18,578.71
597.536.000.930.000	REPAIRS & MAINTENANCE	820.48
597.536.000.943.000	EQUIPMENT RENTAL	756.16
597.536.599.750.000	ADMIN SUPPLIES/POSTAGE/COPIES	33.29
597.536.599.801.003	CONTRACT SVS - ALMA ENGINEERING	82.90
597.536.599.801.006	CONTRACT SVS - ST LOUIS ACCOUNTING	1,127.75
	TOTAL	94,856.94

#### CHECK REGISTER FOR CITY OF ST LOUIS CHECK DATE FROM 01/01/2023 - 01/31/2023 GRATIOT AREA WATER AUTHORITY

Check Date Check Vendor Vendor Name Bank Amount Bank 0597 GAWA CHECKING 01/13/2023 0597 3002 00049 ABC FASTENER GROUP, INC. 205.12 0597 3003 01/13/2023 04284 ADVANCE AUTO PARTS 267.98 0597 59,779.25 01/13/2023 3004 00245 CITY OF ALMA 01/13/2023 0597 3005 00256 CITY OF ST LOUIS 1,161.04 5,555.43 01/13/2023 0597 3006 00287 CONSUMERS ENERGY 2,899.25 01/13/2023 0597 3007 04712 EGLE 01/13/2023 0597 3008 01227 GRAINGER INC 207.19 01/13/2023 0597 3009 05098 MASTER ELECTRIC 428.00 0597 01/13/2023 3010 05103 PREMIER COMPONENTS 851.48 01/13/2023 0597 3011 04646 PVS NOLWOOD CHEMICALS 10,334.53 01/13/2023 0597 3012 01197 USA BLUE BOOK 183.90 01/24/2023 0597 3013 00287 CONSUMERS ENERGY 12,983.77

#### 0597 TOTALS:

Total of 12 Checks:

Less 0 Void Checks:

Total of 12 Disbursements:

94,856.94 0.00

94,856.94