CITY OF ALMA, MICHIGAN



525 E. Superior, Alma, MI 48801 www.myalma.org

Resolution 2023-0148 Resolution for Water Rate Increase

At a regular meeting of the City Commission of the City of Alma, County of Gratiot, State of Michigan, held on the 23rd day of May 2023, at 6:00 p.m.

Present: Roger Allman, Andrew Bare, Roxann Harrington, Laurie Harrison, Greg Mapes, and Michelle Pitts.

Absent: Daniel Wernick.

Motion by Commissioner Pitts, seconded by Commissioner Allman, to approve an increase in water consumption rates, and adopt the following water rate schedule, effective with all utility invoices mailed after July 1, 2023:

Minimum Charge: (Monthly)	Water	
Meter size:		
< 1inch	\$ 27.00	
1 inch	45.74	
1.25 inches	67.27	
1.5 inches	94.18	
2 inches	180.32	
3 inches	403.67	
4 inches	726.61	
6 inches	1,614.71	
8 inches	2,960.35	
Consumption Charge: (Price per 1,000) gallons		
First 25,000 gallons	\$ 5.00	
Next 175,000 gallons	4.90	
Over 200,000 gallons	3.95	

Over 4.5 million by special agreement. In absence of such agreement, the rate shall be \$3.08 per 1,000 gallons.

Minimum Charges for Multiple User. When any premises containing three or more dwelling units defined as a self-contained unit with kitchen and bath facilities served by a single meter, the monthly minimum charge shall be equal to the minimum charge for the single dwelling unit as determined by the meter size serving such unit, plus \$7.43 for each additional unit.

Water bills rendered shall be immediately due and payable and may be paid without late charge up to and including the fifteenth day after the billing date when rendered and shall thereafter be subject to a ten per cent (10%) late charge.

Yes:

Allman, Bare, Harrington, Harrison, Mapes, and Pitts.

No:

none.

Absent:

Wernick.

Resolution declared adopted.

CERTIFICATE

I, Sara Anderson, Clerk of the City of Alma, do hereby certify that the above resolution is a true and exact copy adopted at the regular meeting of the City Commission held on Tuesday, May 23, 2023 at 6:00 p.m.

Sara Anderson, City Clerk

City Clerk Ph: 989-463-8336 Fax: 989-463-5574